## **Purchase Order**

CPA Vendor#	122305682200	
Payee ID#:	1223056822	
Vendor Name:	Canon Financial Services/ ordered from Canon USA Inc.	
Address:	14904 COLLECTIONS CENTER DR	
City, State, Zip	Chicago, IL 60693-0149	

Vendor: Reflect and Invoices.	t this Number on all Correspondence		
PO#	P021220181		
Date:	February 12, 2018		
Contract No	DIR-TSO-3101		

Customer Name/Invoice Address:			Address for Delivery:				
Hopkins County			Hopkins County District Clerk				
P.O. Box 288			118 Main Street				
Sulphur Springs, TX. 75483			Sulphur Springs, TX. 75482				
Agency Point of Contact:		Judge Robert News	Phone:		e:	903-438-4006	
Agency Fount of	Contact.	Judge Robert News	OIII	E-Mail:		mewsom@hopkinscountytx.org	
Agency Accounts Payable Contact:		Shannah Howle		Phone: E-Mail:		903-438-4010	
		Shannan Howle				shannah@hopkinscountytx.org	
Securing Dealer	P.D. Brown	n, Inc. dba Advantage Copy Systems	Number	Number		1 E. Shannon Road Sulphur Springs, Texas 75482	
Installing Dealer	P.D. Brown	n, Inc. dba Advantage Copy Systems	Address/ Phone Number		903-885-3375/ Johnny Wetzel, Jr.		

\*\*STATE SALES TAX EXEMPTION CERTIFICATE REQUIRED FOR EVERY ORDER.\*\*

Item codes	Description	Quantity	Unit Price	Total
0605C003BB	imageRUNNER ADVANCE C5535i	60	\$101.70	\$6,102.00
1770C001AA	Cabinet Type-N	60	\$3.89	\$233.40
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	60 Months FMV DIR-TSO-3101 Lease			\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	This PO is is per terms and conditions of the DIR TSO 3101 Master Lease agreement. This is a FMV Purchase Option Lease.			\$0.00
<b>建</b> 的大块型		Unit Total	\$105.59	
		Total	Page 1	\$6,335.40

Signed By:

EXHIBIT

2

## Canon

## Contract Acknowledgement in lieu of Purchase Order

I, Robert Newsom, as an authorized a	gent of Hopkins County am making
(Purchasing Agent Name)	(Agency Name)
the attached purchase I lease I rental as specified in	agreementP021220181 under the
(circle procurement type)	(Purchase Agreement Number)
terms and conditions of State/Association Contract Nur	mber DIR-TSO-3101
	(State/Association Contract Number)
Signature Old Purch	
Title Judge	
February 12, 2018	